



# **Agenda**

**Local Emergency  
Management Committee**

**First Quarter  
Wednesday 4 August 2021**



# Local Emergency Management Committee – 4 August 2021

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## **Notice of Meeting**

Notice is hereby given that the Local Emergency Management Committee meeting will be held at the Bushfire Centre of Excellence at 20 Dollyup Street, Nambelup on Wednesday 4 August 2021 commencing at 10:00am.

### **1. ATTENDANCES**

### **2. ABSENT**

Apology received from D Cormack, S Beaton, Sgt J Worthington and Snr Sgt I Francis. Acting Sgt L Saxby is the proxy for J Worthington and Acting Sgt N Palmer is the proxy for I Francis.

### **3. CONFIRMATION OF MINUTES OF MEETING**

#### **3.1 Confirmation of Minutes of Local Emergency Management Committee Meeting – refer to Appendix 1 – 5 May 2021**

##### **Committee Recommendation**

**That the Minutes of the Shire of Murray & Waroona Local Emergency Management Committee Meeting held on 5 May 2021 be confirmed as a true and correct record.**

#### **3.2 Review of Meeting Action Register – refer to Appendix 2**

### **4. BUSINESS ARISING**

### **5. State EM Preparedness Procedure 7 – LEMC Requirements**

#### **5.1 Every Meeting**

##### **5.1.1 Confirmation of LEMC Contact Details – refer to Appendix 3**

##### **5.1.2 Review any Post-Incident Reports and/or Post-Exercise Reports**

##### **5.1.3 Funding Nominations and Applications Progress**

##### **5.1.4 Emergency Risk Management (ERM) / Treatment Strategies Progress**

##### **5.1.5 Review of Local Emergency Management Arrangements**

##### **5.1.6 Review Business Plan Strategies and Record Key Achievements**

#### **5.2 First Calendar Quarter**

##### **5.2.1 Workshop / Finalise LEMC Business Plan for the next reporting period**

**6. GENERAL BUSINESS**

6.1 Consultation Request – State Hazard Plans for Collapse, Earthquake and Tsunami – **refer to Appendix 4 – RM**

6.2 Local Welfare Plan Peel Region – **refer to Appendix 5 – RM**

6.3 Annual Preparedness Report Capability Survey – **refer to Appendix 6 and 7 - RM**

**7. NEXT MEETING**

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